COLUMBIA PLATEAU

FAMILY LINEAGES

Compiled by
Richard Scheuerman and Michael Finley

2008
For Emily Peone,
who safeguarded names, dates, and locations.
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INTRODUCTION

Family associations significantly inform personal identity in any culture. In recent years we have collaborated on various research endeavors in order to better understand the history of the Pacific Northwest’s native peoples and immigrant communities. These investigations have taken us deep into diverse ancestral weft and woof within our own families that have helped connect us to our past—a legacy we hope to bequeath to our children. We have come to this work from different cultural perspectives; one of Native American and French-Canadian heritage, the other of Russian-German and Scandinavian origin. But shared interests in the peoples of the region have united us in a desire to better understand the historical experiences which have been drawn on the vast canvas of the Northwest’s varied landscapes.

Our understandings have been substantially enhanced by oral histories we have conducted over the years and by those recorded by others whose similar questing preceded ours. In this way, we have followed trails taken in times past by historians like W. C. Brown and Cull White on the Colville Indian Reservation, Andrew Splawn and L. V. McWhorter in the Yakima Valley, and by Robert Ruby and John Brown among the Umatillas and Nez Perces. We acknowledge here the debt we owe to these individuals and the many tribal oral historians with whom they consulted. Invariably the wisdom elders generously related spoke to the essential roles family members have long served to enrich succeeding generations in the daily experience of work and play by doing and remembering. In this way, our own parents have passed down stories of our grandparents’ travels in difficult times, uncles have shown us favored places where their fathers hunted, and women have shared tales of overcoming personal adversity and of those who succumbed to the odds. Usually such stories come with names attached that put flesh and breathe to someone else’s experience.

In the course of our most recent publishing project,¹ we encountered the substantial challenge of attempting to reconstruct the remarkable saga of a Native American family prominent in the history of the region and nation. Early into the work we realized that, as with most any large clan, no one group or single repository existed that held the scope of available memory and documentation necessary to assemble the fullest account possible. Yet each resource contained highly relevant information. While seeking to glean this knowledge through patient conversation and the examination of notes and official records, we found ourselves assembling a substantial collection of related materials we thought might be of cultural value and historical interest to family members and others. These reasons for the basis of this summary of our field research on Columbia Plateau family lineages.

Nineteenth century dates of birth and death are based on census reports, enrollment documents, probate proceedings, and other public records and oral history transcripts found at the National Archives and Records Administration, Seattle, and in regional university archives and libraries. The Columbia Plateau was divided linguistically between southern Sahaptin-speaking tribes including the Yakama, Palouse, and Nez Perce; and such Interior Salish peoples to the north as the Wenatchi, Moses Columbia, and Spokane. Although these two language families were mutually unintelligible, many inhabitants of the region were bilingual due to intertribal family associations and seasonal travel patterns. Individuals throughout the area, therefore, sometimes had names in more than one language and whenever known these are also given. Names in Native American cultures as in others are often hereditary with origins in the ancient past. To better distinguish between individuals sharing the same name, designation by Roman numerals (I, II, etc.) begins with the first person identified in the oral or written record bearing the name.

Terms and names exist in any language for which there is no true equivalent in others. Indian names translated into English by non-Indians in period historical documents can have different connotations and sometimes misrepresent the original word or expression. Moreover, names traditionally changes over time among the Plateau peoples marking growth from infancy to adolescence and adulthood. Whenever known, an individual’s adult name is used in the lineages. Many individuals and non-reservation families in particular opposed participating in federal censuses during the nineteenth
century so vital statistics are limited in some cases for those who did not later relocate to reservations where agency records were maintained to various degrees. Because ages are listed in censuses and some probate documents rather than dates of birth and death, those dates followed by abbreviations for such documentation (see “Sources” below) may vary in accuracy by at least one year. Children from marriages are entered from the left; spouses are placed to their right. Birth order is from top to bottom though children who died in infancy are generally not listed.

The use here of birth year (b.), circa (c.), death (d.), and question mark (?) varies slightly from common practice. Circa (c.) is used to indicate uncertainty about a date when only general information has been provided (e.g., “When he died in 1930, he was about sixty years old.”). A question mark (?) indicates that differing dates are provided by the sources. This most common contradiction occurs when oral histories state one year, but census records indicate a different one. In these instances, the year supplied in family accounts is used, but a question mark is added. Birth (b.) and death year (d.) are used only when one or the other, but not both, is known, and a question mark might also relate to these circumstances.

Most of the letters for spelling personal names appear in Standard English but several symbols and diacritical marks shown in the following key are used to indicate some sounds in Sahaptin and Interior Salish unfamiliar in English. Among speakers of these indigenous languages there may be several ways to spell the same word since they have only recently been rendered in written forms and individuals and families maintain distinct phonetic structures. We acknowledge the contributions of Emily Peone, Isabel Arcasa, Virginia Beavert, Carrie Jim Schuster, Gordon Fisher, Margaret Gore, Bruce Rigsby, and Noel Rude for systematizing the alphabet and lexicons of these languages.

<table>
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<th>Symbol</th>
<th>Description</th>
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<tr>
<td>á</td>
<td>short “a,” as in “arise”</td>
</tr>
<tr>
<td>áa</td>
<td>long “a,” as in “pay”</td>
</tr>
<tr>
<td>k’</td>
<td>closing throat glottal stop, pronounce “k”</td>
</tr>
<tr>
<td>q’</td>
<td>closing throat glottal stop, pronounce “q”</td>
</tr>
<tr>
<td>c</td>
<td>“ts” sound, as in “hits”</td>
</tr>
<tr>
<td>č</td>
<td>“ch” sound, as in “church”</td>
</tr>
<tr>
<td>š</td>
<td>“sh” sound, as in “shape”</td>
</tr>
<tr>
<td>t’</td>
<td>closing throat glottal stop, pronounce “t”</td>
</tr>
<tr>
<td>ü</td>
<td>short “u,” as in “look”</td>
</tr>
<tr>
<td>ũu</td>
<td>long “u,” as in “true”</td>
</tr>
<tr>
<td>x’</td>
<td>guttural “kh,” as in German “ach”</td>
</tr>
<tr>
<td>ł</td>
<td>“lh” sound, as in “philharmonic”</td>
</tr>
<tr>
<td>ĺ</td>
<td>phonemic accent</td>
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LIST OF SOURCES

I. THE WEOWICT FAMILY

Chief Wiyáwiikt, “Caught While Going Along” (AS/BR)

1. Teias (Tee-ya-yash [JY/LM], Tiyyáyaš [BR], Kittitas Valley¹), b. 1815? m. Shat-quah (JY/LN)² (Sally Teias, Tas-pam, 1817?-c. 1901 [JeT])

A. Sunk-hay-ee m. Chief Kamiakin, c. 1800-1877

B. Tom-teah-kuin, c. 1830-1858 m. Hana-yah-kla-ka (JY/LM)

C. Sarah (Sma-na-ti), b. 1837 (JeT)

D. Ta-how-ly, b. 1838 (JeT)

(1)? Walter (James) Teias (Yemowat, Adams), b. 1869 m. (1st) Zealand (2nd) Lucy Northern, b. 1888

children (1st m.): Lillian, Alphonsus, Lettie, Calvert

E. We-sham (I) (JY/LM, Eshen? [BG], William? [JeT])³, b. 1842 (JeT)

(1)? William Teias (Tee-i-as), 1865-1906? m. Esh-eu (E-hew), b. 1867³

children: James, We-sham (II), Joseph, Michael

(2)? Daniel (So-we-hun), b. 1867 (JeT) m. Mary (Tou-we), b. 1870

children: Raymond, b. 1899; Flossie, b. 1901; Agnes, b. 1909

F. Josephine, b. 1843-1845 m. James Yemowit (Yemowat), 1838-1897 (2nd) Yat-ah-mo-set (Charlie Wilpocken), 1852-1927

(1, 1st m). James, 1865-1935 m. Sarah, b. 1872 (NA/FH3)

children: Joseph, Mary, Charley, Josephine, Alene, Elsie

G. Christine, b. 1848 (JeT)

2. Owhi (Áwxay [BR], Kittitas Valley), d. 1858 m. (1st) Upper Yakama (Kittitas) (2nd) Nez Perce (3rd) Spokane (4th), (5th), (6th) Upper Yakama (Kittitas)

A (1st m). Wow-ya-q’yah (CS/MS) m. Chief Nanamkin (Nan-num-kin [AJS], Nan-an-m-pkin [EB]), d. 1853? [EB], Entiat-Wenatchi

(1). David Nanamkin (RR), d. 1906 m. (1st) Le-luk-math (dau. of Yan-wox-nit, d. 1903 and Le-luk-math, d. 1869?), b. 1863?, Moses-Columbia

children: O-youn-tin, Harry (Ina-qua-leq), Amy, George

(2). Quilt-sin-malk (Mary), 1860-1920 (EB) m. James Kotople (son of Nes-hut-cla [N-iscla] and E-lah-pet-an-ny), 1849-1920, Umatilla?

children: Annie (Whitebull), Allen, Echasaw

A (2nd m). Sq’ue-malks (Mary Hyockpal) m. Kluckni, Palouse?, d. 1861

(1). Ben Awhi (Owhi, Benjamin Grant), 1854-1927 (son of Kluckni), Yakama-Palouse m. (1st) Tom-quin-wit (Lucy Moses [I], Tom-tont-o-moi, dau. of Chief Moses and Hi-oha-hle-ka), 1862-1948 (SW) (2nd) Kiatana (Lucy Kamiakin, dau. of Chief Kamiakin and Hos-ke-la-pum), 1862-1946

children: (1, 1st m). Kah-ki-oakts, (2, 2nd m.). Harry Owhi (Awhi)

A (3rd m.). Lo-k’out (Luqaíôt [EC], Loolowkin [AJS]), 1835?-1913 m. Whistalks, 1829?-1909 (Mary, Swisto, Qualchan’s widow, dau. of Chief Polatkin), Spokane

(four children died)

(1). Louis L’Quot, d. 1888? m. Oraplax (SHM)

(2). Sinsinq’t (II) (Seen-seen-tak, Chim-shin-nah, Nellie) 1841-1909 m. (1st) Harlish Wáshímuxsh (Wolf, son of Chief Tilcoax), 1843-1914, Palouse (2nd?) Peter Martin (d. 1912)

son (1st): Peter Wolf (SHM)
A (4th m.). Sah-may-as (Sah-me-sah-pan)  
B. Qualchan (Qälchľn [EC]), d. 1858 m. (1st) Flathead (2nd) Sap-yauks', 4 Wanapum? (JY/LM) (3rd) Sinsiq't (I) (dau. of Chief Sulk-stalk-scosum), Columbia (4th) Whistalks (dau. of Chief Polatkin), 1839?-1909. *Spokane*  
   (1, 3rd m.). Charley Qualchan (Socula [CW]), 1845?-1916? m. Mary (Com-yuan-lal-ix ? [CAC]), b. 1850 (CAC)  
   son: Sam Sokula (Sah-ku-lah [WCB])  
C. Lesh-hi-hite (Lišxayxit [BR], Light Above, Tůskaas Pit’xanu [BR], Seven Mountains, Paul Awhie, 3rd son), 1830-1917 (in Boston [WCB])  
a. Pi-ná (LVM, Pe-noh), b. 1856  
D. Q’uo-mo-lah, Ka-mo-la (CS/MS), d. 1864? m. Chief Moses (Quetalican), 1829-1899  
A (5th m.). Si-ee-nwat (Mollie), 1825?-1928 (6 children died in infancy [EP])  
B. Sanclow (Shantlahow, Mary Moses), 1830? in Montana (WCB)  
A (6th m.). Yan-um-tk’o (Cecelia Sam [CS/MS], Yemptq’ua [LC]), 1854-1934  

3. Tuh-noo-num (Kittitas Valley)  

4. Te-wi-net (Kittitas Valley)  

5. Sluskin (Slusecum, Salúskin Wiyáwiikt [AS/BR], Tal-e-kish [AJS], “the Nachez and mountains at its source”)  
   (1, 1st m.). George Slusecum (Saluskin), b. 1874 m. Louise Timentwa (Čášťkw’i, “Day Abruptly Ending” [AS/BR]), 1874-1945  
      children: Joseph, Alexander (Alec), Maggie, David, Joseph, William  
   (2). Wysookie Slusecum (Saluskin), 1880-1961? m. (1st) Nanpooia (Nanpoywah)  
      Wynookie (2nd) Sam Senator, b. 1883  
      children (1st m.): Alice (Caltwy Wynookie?), Nanpooia, Jr., (2nd m.): William (Achwanie Senator), James (Senator)  
   (1, 2nd m.). Nocknock Slusecum, b. 1880 m. (1st) Jacob Emeunot, 1877-1925 (son of Felix and See-pom Emeunot) (2nd) Charley Woods, d. 1960  
      children (1st m.): Emma (Emeunot), (2nd m.): William (Woods), Nina, Agatha, Nettie, Juanita, Joseph, Herbert  
   (2). Noah (Jim) Slusecum (Saluskin),⑥ 1888-1936 m. Agnes Cussumy, 1873  
      children: (1). Benjamin, Lester, Josephine, Leo, Weconick  
   (3). Charlie, b. 1889 m. Atwatucks, b. 1883  
   (4?). Vivian, d. 1910 (AS/BR)  

6. Sko-mow-wah (“Cowiche and Tieton”)  

7. Wi-na-ko (“the Wenas, Umptanum, and Pahato”)  
   A. Old Ynaco m. Ka-mas-na⁷  
      (1). Wynaco,⁷ 1826-1927 m. (1st) Senolks, b. 1837  
         children: George, Cla-cla-nee ♀, Ish-chut  
      (2). Sam Wynaco, 1840-1927 m. Owyat, 1842-1927  
         children: Caluse (Chamesepum, Emma), George (Tooshin), Skiyou (John?), Halool ♀  
      (3) James Wynaco, b. 1843 m. Shan-ne-le, b. 1845
8. Showaway (I) (Shōōwai [EC], “Ice on the Water” [BR], “mouth of the Ahtanum down the Tapteal as far as Pisco”)
   A. Kooatyahhen (Kotiaaqan, Kotiakin, Cotiakin), 1837-1899 m. Se-nu-he-tar, b. 1839
      (1). Alexander Shawaway Co-ah-yah-ho (Shawaway Kotiyehin), b. 1868 m. Te-na-chia-pia, b. 1870
   B. David m. Hale-le-cus, b. 1874
      children: David, Jr., Charles

9. Commusni ♀ (Ka-e-mox-nith) m. T’siyiyak (Ci´-iah), Palouse-Nez Perce
   A. Kamiakin
   B. Showaway (II) (Shaw-a-wai, “Ice”) m. Nip-pi-u-quin, b. 1835
      (1). Mo-sheel, d. 1858 (AJS)
      (2). Yat-ah-mo-set (Yet-ti-mo-chet, Charlie Wilpocken), 1852-1927 m. (1st) Josephine Yemowit (dau. of Chief Teias), b. 1843, Yakama; (2nd) Kes-les-tum (Elsie Comedown?), b. 1870, Palouse-Nez Perce; and (3rd) Alice Billy, b. 1878, Palouse
         children (3rd m.): Art (Wilpocken) Circle, Redford, Iva
   C. Skloom (Šklú·m [BR]), d. 1859
   D. Ka-you-to-nay (WCB)

10. Su-q’um ♀
    A. See-humpt (Nancy), b. 1811
        (1). Charles Wesley (Shat-a-now-nie), 1844-1919 m. Mah-tow-nie (Lizzie), b. 1858
           children: Ida, Louisa, Jim, Emila, Emma

¹Geographic associations are from A. J. Splawn, Ka-Mi-Akin (1917), who also gives 1808 as the approximate year of Weowicht’s death. L. V. McWhorter notes that Tom Smartlowit (To-kaakin Twi-wash) named “Won-nee” as a son of Chief Weowicht, and elsewhere McWhorter identifies him as the eldest of the sons (LVM 44/425).
²The 1887 census shows an unnamed widow aged 73 (b. 1814) residing in the James Yemowat household which may have been Josephine’s mother. Teias likely had other wives. An unaffiliated Ike (b. 1852) and Milly (b. 1860) Owhi with daughter Sally (b. 1887) are on the 1890 Warm Springs census. A 91-year-old elder identified as “wife’s grandmother” (b. 1799) appears to be spelled “Tsí-Teias.” Ike is shown married to Sallie Leonard (b. 1871) on the 1918 census with son Joseph (b. 1905).
³Bernice Greene (1982) recorded that Edward Ambrose of the Wenatchee Valley, son of William and Annie Ambrose, was the nephew of “Eshen Teeias.” Following William Teias’s death about 1906, Esh-eu married Harry Peall (Pe-el), b. 1877, and the couple had at least one child, Simeon, b. 1908. The only other son residing with the Pealls in 1911 was Michael Teeias, aged 8, who is listed as Harry’s stepson and was, therefore, likely Esh-eu’s son by her previous marriage to William Teias.
⁴A widow “Sappeouke” aged 70 (b. 1833) is listed in on the 1911 Yakama census. Also note “Old Lady Owhi” (Sta-ti Owhi), b. c. 1815 on the 1901 Warm Springs census.
⁵According to some family accounts, Saluskin was the son of Talekish, another son of Chief Weowicht.
⁶In NH/FH1, “Noah Slusecum” is also listed as having brothers Charley and William. A “Charley Saloiyoucan” is listed on the 1896 Wenatchi census with wife Julia and sons James and John.
Old Ynako likely had more than one wife and while these sons are listed on tribal censuses, their affiliations as full brothers are not explicit.

Nip-pi-u-quin is shown as Charlie Wilpocken’s mother on the 1907 Colville census. Showaway likely had other wives so the maternal affiliation of Mo-sheel is uncertain.

Westunmi Skloom (1855-1930) is buried in the Smoahalla (Satus Peak) Cemetery on the Yakama Reservation.

II. THE OWHI FAMILY

Chief Owhi (Áwxay [BR], Owhigh, son of Chief Weowicht), d. 1858, Lower Yakama (Kittitas)

1st wife: Coastal Salish (from Puget Sound [CS/MS])

1. Wow-ya-q’yah (CS/MS) (Wah-yak-kon, 1st daughter) m. Chief Nanamkin (Nan-num-kin [AJS], Nan-an-m-pkin [EB]), d. 1853? [EB], Entiat-Wenatchi
   a. David Nanamkin (RR), d. 1906 m. (1st) Le-luk-math (dau. of Yan-wox-nit, d. 1903 and Le-luk-math, d. 1863?), b. 1863?, Moses-Columbia
      (1). O-youn-tin, 1885-1901
      (2). Harry (Ina-qua-leq), 1887-1961 m. Julia Wanamkin (Che-um-talx), b. 1894 (TG)
      children: Narcisse, Ida, Agnes (Friedlander), Dan
   (3). Amy N., 1895-1959 m. William (Charley?) Simpson, 1880-1935 (TG)
      children: Julie, Johnson, Mabel (Nason), John, Alice, Henry, Albert, Iva
   (4). George, 1900-1968 m. Ernestine, 1900-1960
      children: Eleanor (Gunshows), David M., Doris (Sohappy/Simpson); Georgia (Brooks/Iukes), Allan, Joseph, Ernest, Charles, Jacqueline (Adolph), George, Jr., Sharon (Jim)
B. Quilt-sin-malx (Mary), 1860-1920 (EB) m. James Kotople (“Umatilla Jim”?, son of Nes-hut-cla [N-is-cla] and E-lah-pet-an-ny), 1849-1920
   (1). Annie (Whitebull)
   (2). Allen m. (1st) Annie Columbia (2nd) Annie Sam
      (a, 1st m.). Elizabeth
   (3). Echasaw

2nd wife: Nez Perce

1. Sq’ue-malks (Mary Hyockpal), d. Lapwai (CS/MS) m. Kluckni, Palouse?, d. 1861
   A. Ben Awhi (Owhi, Benjamin Grant), 1854-1927 (son of Kluckni), Yakama-Palouse m. (1st) Tom-quin-wit (Lucy Moses [I], Tom-tont-o-moi, dau. of Chief Moses), b. 1863? (CAC) (2nd) Ka-you-to-nay (Lucy Kamiakin, dau. of Chief Kamiakin and Hos-ke-la-pum), 1862-1946
      (1, 1st m.). Kah-ki-oakts apesh, b. 1887 (CAC)
         (a, 1st m.). McKinley, 1912-1916
         (a, 2nd m.). Rosville (Roscoe), 1919-1976
         (b). Martha, 1922-1941 m. Peter (Agapith) Judge, 1911-1970, Wenatchi
(c). Dora (Francis), b. 1924
(d). Bertha (Williams), b. 1926
(e). Harry, Jr., b. 1926

3rd wife: Spokane
1. Lo-k’out (Luqaiôt [EC], Q’uo-to-we-not [MM], Koo-täh-want [LVM], Loolowkin [ajs]), 1835?-1913 m. Whistalks, 1829?-1909 (Mary, Swisto, Qualchan’s widow, dau. of Chief Polatkin), Spokane
   (four children died)
   A. Louis L’Quot, d. 1888? m. Oraplax (SHM)
   (no children)
   B. Sinsinq’t (II) (Seen-seen-tak, Chim-shin-nah, Nellie) 1841-1909 (1st Harlish Wáshímuxsh (Wolf, son of Chief Tilcoax), 1843-1914, Palouse (2nd?) Peter Martin (d. 1912)
   (1, 1st). Peter Wolf (SHM)

4th wife: Upper Yakama (Kittitas)
1. Sah-may-as (Sah-me-sah-pan [Yumasepah?], Took-klicks [CS/MS], 3rd daughter)

   A (3rd) m. Charley Qualchan (Sah-ku-lah [WCB], Socula [CW], Kwakan), 1845?-1916? (CAC) m. Mary (Com-yuan-lal-ix? [CAC]), b. 1850 (CAC)
   (1). Sah-ku-lah (WCB) (Sam Sokula), 1862-1950 m. (1st) Chu-chu-walx (Cho-cho-wahlkics [RR], Lizzie), (2nd) Kist (Kitsq), 1870-1954 (dau. of Nahanoomed), Yakama
   (a, 1st m.). Harry, b. 1885 (CAC)
   (b). Sit-sim-te-toclk, b. 1897 (CAC)
   (a, 2nd m.). Christine, b. 1916
   (b). Matilda (Madeline), 1917-2004 m. Adam Bearcub, Sr.
   (c). Mary m. Charles Skaminsky (BG)

3. Lesh-hi-hite (Lišxayxit [BR], Light Above, Túskas Pot-xanu [BR], Seven Mountains (Tóoskas Pot-than-nook), Paul Awhie, 3rd son), 1830-1917
   A. Pi-ná (LVM, Pe-noh, Charles?), b. 1856

4. Q’uo-mo-lah (2nd daughter), Ka-mo-la (CS/MS), d. 1864? at Moses Lake (WCB) m. Chief Moses (Quetalican), 1829-1899
   (no children)

5th wife: Upper Yakama (Kittitas)
1. Si-een-wat (Mollie, 4th daughter), 1825?-1928
   (five children died)

2. Sanclow (Chans-clow, Shantlahow, Mary Moses, 5th daughter), 1830? in Montana (WCB)-1938 at Nespelem m. 1885? Chief Moses
   (three children died)

6th wife: Upper Yakama (Kittitas)
1. Yan-um-tk’o (Cecelia Sam [CS/MS], Yan-num-k’t, Yemptq’ua [LC], 6th daughter), 1854-1934
¹The mother of both David and Mary Ann Nanamkin is identified by Ernie Brooks based on family allottee documents as “To-klikts,” with no indication of her father provided. Splawn identifies Nanamkin (Nan-num-kin) as the husband of Chief Owhi’s oldest daughter whose name he gives as Way-yah-kon. It is therefore uncertain whether these are names of the same person or if To-klikts was another wife of Chief Nanamkin. Brooks’s identification of Charley Qualchan as a uncle of Harry Nanamkin (with Kelas-kin [Kia-as-kin]) further suggests affiliation with the Owhi family.

²The name “Willie” is written next to the typed name “Charley Simpson (Toweka)” in a 1930s Colville census.

³McWhorter identifies a “full sister” of Lesh-hi-hite as “Pt’túnee” and records that her daughter of Tah-hax, who married Yallup, the son of Pas’-nic, a Wenatchi. This couple’s son was Jim Wallahee.

⁴A widow “Sappeouke” aged 70 (b. 1833) is listed on the 1911 Yakama census.

⁵Lesh-hi-hite died on July 10, 1914 in Boston where he had been working with an Eastern affiliate of the Pantages Theatre circuit, probably in a Wild West Show (LVM). He is buried in an unmarked grave in Mt. Benedict Cemetery, West Roxbury.

⁶An agency reference to Mary Moses’ mother lists E-im-a, a “Col.[umbia]” (MF). Mary’s age is listed as 65 in the 1910 Moses Band census. W. C. Brown, who interviewed Mary Moses in 1918, states that she was born “around 1826” while several other family accounts give 1830. A Nespelem elder informed Robert Eddy (2008) that the mother of Cecelia Sam was named “Emalot,” but that she Chief Owhi’s fourth wife.
III. The Chief Kamiakin Family

Chief Kamiakin (K’amáyaqan [BR], Kamiahkin, Kamiakun, Kamaiyah), 1800?-1877¹

Parents: T’siyiyak (I) (Ci-iah [TK], Si-yi-yah, Ki-yi-yah) and Com-mus-ni (TK) (Ka-mosh-nite, Kah-mas-night, Ka-e-mox-nith [AJS], dau. of Chief Weowicht), *Yakama-Wenatchi* (?)²

Brothers: Showaway (Ice on the Water); Skloom (Šklú·m [BR])

1st wife: Sunk-hay-ee (Shan-kia-haw, [SW]; Tsan-kah, [AJS], dau. of Chief Teias), Yakama

1. Yamnaneek³ (Yannaneck, Yum-monik [CR], Catherine), 1837-1907 (EP)
   A. Hattie? (CAC)

2nd wife: Kem-ee-yowah (SW) (To-me-ye-ou-wauk [TK], Timeoch [MK], dau. of Chief Tenax, *Klickitat*), d. 1901? (MK)

1. We-yet-que-wit (Wee-at-kwal Tsick’-en [Talking Hunter], Young Kamiakin [SW, CAC], Umatilla Kamiakin [SHM]), 1840?-1886 near Palus m. (1st) Agatha?⁴ (SHM)(dau. of “Yellow Head” [MK] [Huisishus Moxmox]) (2nd) Tallas (Theresa) Koltenshin (dau. of Gabriel and Theresa Koltenshin), d. 1905?, *Coeur d’Alene*

   A (1st m.). Joseph?, b. 1869 (SHM)
   B (2nd m.). Ellen Chamayakan (Helen Kamiakin), b. 1874 m. Louis Pe-ell (Pierre), b. 1874, *Coeur d’Alene-Colville* (SHM)

      (1). Catherine m. Samuel Meshell (son of Antoine Meshell), *Kalispel*
      children: Ima, David, Sylvia, Alvin

      (2). Raymond, 1910-1968 m. Mildred Nick (dau. of Moses Nick), b. 1918
      children: Raymond, Jr., Walter (“Chop”), Randy, Edo, Theodore

      (3). Teresa, 1913-1917
      (4). Mary, b. 1918
      (5). Samuel, b. 1921

2. Yumasepah (Chamesupum [SW], Mollie, Mary), 1845-1920⁶ m. Peopeo-hy-yi-toman (Whistling Bird, “a first cousin to Young Chief Joseph,” [SW]), d. 1898 (near Colfax, WCB), *Palouse-Nez Perce*

   A. Penock-ton-my, 1880-c.1908 m. Johnnie Pe-el, b. 1879

      (1, 1st m.). Ned Comedown, 1909-1968
      (2). Joseph, b. 1917 (UAC)
      (3). Nancy, b. 1921 m. Matthew Goudy, b. 1921, *Yakama*
      (4). Walter, b. 1925


      (1). Hattie, b. 1890

(3). George

(4). Helen

3. Tespaloos (Tespalus, Tesh Palouse, Tish?), 1858-1933, Nespelem m. (1st) Pas-as-pam (Annie Kentuck, sister of Moses Kentuck?), d. 1890. Palouse (2nd) Me-a-tu-kin-ma (Im-a-to-i-kin-my [CAC], Mary, dau. of Tee-ee-taee-na-set [Waubashke, Charley “Chief” Bones, 1827?-1915] and Me-a-tat, b. 1844), 1859-1931. Cayuse (3rd) Elizabeth (Eliza) Skumsit, b. 1865 (NA/GC)

A (2nd m. [JD]). Mul-mul-kin⁸ (Kos-al-ich-kin, Cooselican, Sam Tespaloos), b. 1891 (CAC) m. (1st) “a coast woman” (CW) (2nd) Annie (dau. of Pee-chee and Que-mat, Wenatchee, later married Billy Yellow Wolf [Homas], son of Yellow Wolf, 1856-1935 [LVM]), 1886-1966

(1,2nd m.). Jeanie (Jenny), b/d. 1910

(2). Alexander, 1910-1917

B. Kay-yee-wach (Peter Gibson, Pete Bones, Hiyouwath Kamiakin), 1895?-1954 (MF) m. O-in-ta-tot-mi (Lucy)

4. infant (MK)

3rd wife: Wal-luts-pum (MK) (Why-lats-pam [LVM])


A. Charley Kamiakin Williams (Te-meh-yew-te-tool), 1879, near Starbuck-1969 m. Alalumti (II) (Susie Chief, dau. of Koots-koots Tsom-ya-whet [Little Man Chief],⁹ b. 1847 and Iatotkikt, b. 1837), 1888-1971, Nez Perce (AA)

(1). Edward (Its-i-ya-ya-et-in), 1908-1966

(2). Ida (Timentwa/Grant/Desautel), 1910-94

(3). Walter, 1912-1961

(4). Virginia, 1918-96 m. Albert Andrews, Palouse-Nez Perce

(5). Abel, 1920-1944

(6). Clayton (Tu-wei-ni-e-cum), 1922-76

B. William, b. 1881 (CAC)

C. Mary (Ka-mosh-nite), b. 1888 (CAC) m. Smith L. George¹⁰ (Tah-harts [NPC], Hay-hay-tah [WCB], Heheestah [FA]), b. 1870?, Nez Perce

(1). Frank George, 1912-1968 m. Annie (Cleveland, daughter of Cleveland Kamiakin), 1910-1997

(2). Winnie, b. 1914

(3). Delia, 1917-1986 m. George Covington (son of Alex Covington and Lucy Hawk), b. 1924

children: Arvilla, Marilyn, Larry

D. Gilbert (Na-ta-quen-et), b. 1893 m. Sadie Paul (Moses/Wilson/Williams, dau. of Tiscosarkowkow [William Paul] and Tom-quin-wit [Lucy Moses]), 1898-1977 (JD)

2. Lukash [EP] (Luke, Neu-Cass (MK), Lo-keest’ [WCB], Locos [RR], Kee-yow-ah-kin [TK]), 1858?-1886 m. Sinsing’ (III), 1855?-1888 (Shim-shin-kt, dau. of Chief Moses, 1829-1899), Columbia-Yakama

A (2nd m.). Qu-qua-la-que ♂, drowned in infancy (RR, CW)
B. Nellie Kamiakin Moses (Sinsing’t [IV]), 1883-1958 m. (1st) Louis Friedlander (son of J. H. Friedlander), 1879-1912 (2nd?) Antoine Francis, 1888-1934
   (1). Emily (Kamooli), 1902-1984 m. Walter Peone, 1904-1971, Coeur d’Alene
dughter: Paulette (Jordan)
   (2). George, 1904-1977 m. Celeste Minthorn (dau. of Grover Minthorn and
   Minnie Wak-wak, Umatilla [GG]), 1913-1976, Umatilla
   children: Barbara (Albertsen/Aripa), Yvonne (Hart), Geraldine (Joseph),
   Mary Jane, Eloise, Karen (Barnhart/Stensgar), Thomas, Ronald, George,
   Jr., Wesley
   (3). Thomas, b. 1908
   (4). Lucy (Sinsingqt), 1910-1982 m. John Covington, 1915-1958, San Poil-
   Columbia
   (5). Louis, Jr., b. 1913-1998 m. (1st) Eileen,
   children (2nd m.): Lewis, Sharon

3. Sk’ees (EP) (Sk’eece, Petescot? [MK])

   Shumkin, sister to Teshpaloos’s third wife), 1861-1957
   (no children)

4th wife: Hos-ke-la-pum (CK) (Aus-kil-ah-pum [MK], Oskalappam [AM]), d. 1877? buried at Palus (CK)
   1. Kiatana (Ka-you-to-nay [SW], Ki-ow-tan-nee, Ka-za-ta-ni [LVM], Lucy), 1862-1946,
   Nespelem m. (1st) Palouse (2nd) Ben Awhi (Owhi), 1854-1927 (son of Kluckni, d. 1861 and Squemalks
   [Mary Hyockpal, dau. of Chief Owhi, EP]), Yakama-Palouse, (3rd) Que-em-le-ke (John Hayes),
   1867-1941, Nez Perce
   A (2nd m.). Harry Awhi (Owhi), 1894-1955 m. (1st) Mary Mocton, 1896-1951 (dau. of
   Wa-non-no Ilpilp [Charlie Mocton], b. 1869, Nez Perce, Joseph Band [CAC]), (2nd)
   Annie (Chuweah) (U-pa-pi Paween, dau. of Tom Paween), 1893-1989, Palouse (CAC)
   (1, 1st m.). McKinley, 1912-1916
   (1, 2nd m.). Rosville (Roscoe), 1919-1976
   (2). Martha, 1922-1941 m. Peter (Agapith) Judge, 1911-1970, Wenatchee
   (3). Dora (Francis), 1924-1971
   (4). Bertha (Williams), 1926-2001
   (5). Harry, Jr., b. 1926

2. Peopeo Kownot (Bird of the Morning, Cleveland, Peter) 1870-1959, Nespelem m. (1st) Yup-
   cha-sin (Annie Billy, Wa-hem-pum [BR]), 1867-1965, Palouse, (2nd) Wah-pah-tan-mi (Peo-not-
   ah-neo-his-kin?, b. 1885 [CAC]), Nez Perce, (3rd) Alalum’ti (III), 1885-1977 (dau. of Tom
   Paween), Palouse
   A (1st m.). Henry, b. 1899 (CAC)
   A (2nd m.). Peo-peo-la-om-nee, b. 1907 (CAC)
   A (3rd m.). Clara, b/d. 1911
   B. Annie (Cleveland), 1912-97 m. Frank George, 1912-68
   C. Thomas, b. 1914
   D. Ruth, b. 1920
   E. Ned, 1922-1983 m. (1st) Naomi (Circle) (2nd) Inez (Andrews, dau. of Tom Billy
   Andrews), b. 1925
   children: Wesley, Lucetta, Donald, Pamela
   F. Alfred Abraham, 1928-1953
5th wife: Colestah (TK) (Kohlstiat [MK]), d. 1867?, died at Kamiak’s Crossing (TK)

1. Tomeo (Ta-mull Mox-mox [TT]), 1862\(^{13}\) (CAC) near Desmet-1936, Nespelem m. Ot-wes-on-my (At-wash-shun-my, Mattie), 1877 at Wawaiwai-1957 (sister of Tom Paween, 1864-1940),


children: Irene, b. 1923; Stanley, b. 1926; Hays, b. 1928


C. Mamie, b/d. 1911

D. Mary, 1912-1920 (TT)

_E. Cato, 1916-1974 m. (1st) Helen (Jackson) (2nd) Ruby (Miller) (TT)_

2. Tomomolow (Tomolio), 1865?-1871? (EP)

\(^{1}\)_Kamiakin’s place of birth is variously recorded as taking place in the Yakima Valley and at Hasutin (Asotin), his father’s native village. Order of birth among Kamiakin’s children given by Mary Kamiakin (1918) and Emily Peone (1981). Oral traditions within the Kamiakin and Joseph families attest to an undetermined kinship between the two chiefs (e.g., see Arthur Tomeo Kamiakin interview, 1971). Historian Alvin Josephy’s reconstruction of Chief Joseph’s ancestry based on interviews with the Halfmoon, Blackeagle, and Red Wolf families offers insight to this possibility. Joseph was born about 1830 in the Wallowa Valley but his father, Tuekekas (Twitekis, Old Joseph), son of the Cayuse headman Wilémutkin (Wallamatkin) and his Nez Perce wife, Khapkhaponimi, was born at the Palouse village of Wawaiwai about 1790. This suggests his mother may have been of Nez Perce and Palouse ancestry (Josephy, 1965). Furthermore, according to T. Stern (1994), Tuekekas’s half-brother, Wilémutkin (II) was the father-in-law of Peopeo Moxmox (Piupiumaksmaks) which may provide insight to Kamiakin’s close association with the Walla Walla chief. “Kamiakin” as a family surname was often dropped in the generation of his grandchildren; thus the family of Tomeo Kamiakin perpetuates the surname “Tomeo” (e.g., Arthur Tomeo), Cleveland Kamiakin the surname “Cleveland” (e.g., Ned Cleveland), etc.

\(^{2}\)_Although little is known about Chief Weowicht’s wives, Arthur Tomeo Kamiakin (1972) stated that Tsiyiyak’s first wife, Weowicht’s daughter Com-mus-ni, was of Wenatchi background.

\(^{3}\)_The earliest written reference to one of Kamiakin’s offspring is Father Pandosy’s poignant description of “Kamiakin’s little girl, Catherine” in 1853. She and her young daughter were residing in Tomeo’s household in 1900.

\(^{4}\)_Although Mary Kamiakin (1916) identified We-at-que-wit’s first wife only as the daughter of the Palouse Chief Huishusis Moxmox, Sacred Heart Mission records show the marriage of “Xavier and Agatha Chamayakan” on June 21, 1869 and elsewhere “Xavier” is listed as godfather to several of Chief Kamiakin’s younger children as early as 1861. Of the Kamiakin sons listed in all family accounts, only We-at-que-wit would have been old enough to marry at this time.

\(^{5}\)_Theresa Koltsenshin Kamiakin’s second marriage was to Andrew Saichan (SiJohn) in 1890 of the Coeur d’Alene tribe. Information supplied by Father Thomas Connolly, S.J. of Desmet, Idaho’s Sacred Heart Mission, suggests that Andrew and Theresa had a son, Nicholas, who was called Chamayakan by the Coeur d’Alenes. Andrew SiJohn’s paternal grandfather, Victor Lmena, was killed at the 1858 Steptoe Battle.

\(^{6}\)_By several accounts Mary Kamiakin was a half-sister to Tesh Palouse as they had the same mother but different fathers (e.g., EP). Tesh Palouse stated that Phillip Andrews was “my sister’s son” and that his father had been with Joseph in the 1877 war (Bates file, 1911, Colville Agency History Office). According to a 1935 interview with Tom Paween, “Peo-peo-hi-tum-nah killed himself by accident near Colfax 75 or 80 years ago” (WCB). The date of death would considerably precede the reference to Mary Kamiakin’s Nez Perce husband but the name and geographic details seem more than incidental. Paween
and Brown’s Peo-peo-hi-tum-nah were prominent horse raisers among the Upper Palouse and Nez Perce from the Wawawai area.

7Charley Comedown’s wife, Pe-me-que-nt (Mary Too-quers-sin) was Looking Glass’s half-sister. She was about 11 years old during the 1877 war and buried the Nez Perce chief at the Bear’s Paw Battlefield. According to the W. C. Brown informant Robert Johnson (Pee-hit-pa-laykt?, Joseph Band [1928]), “She put To-hool-hool-sut in the middle, Olicott on right side, and Looking Glass on left side.” Her brothers were Red Thunder and legendary 1916 World Rodeo champion Jackson Sundown (We-yat-ta-nat-tseets-kon). Johnson was the son of Nez Perce war veterans Lame John (Yo-ho-ta-mo-set) and Estonwenahwe.

8Mul-mul-kin is variously listed as a son of We-at-kwal Tsik’en (MK) and Tesh Palouse (CAP). But his age on the 1910 Colville census (19) indicates he was born several years after We-at-que-wit’s death (1886). His surname and family accounts (e.g, TT) explain how he remained for a time with his mother at Palus after his father relocated to the Colville Reservation.

9Little Man Chief and his wife were veterans of the Nez Perce War and were also the parents of a son, Jessie Chief, who later married Hatats (1864-1964). Their son was Edward Chief (Chu-kumpts, 1907-1967), husband of Maggie Weipah (JD).

10Smith L. George was also the father of Andrew George (1905?-1989), Mabel (b/d. 1910), and Ruby (Williams) by his first wife, Julia (Redheart) Johnson (b. 1882, dau. of Palouse band exiles in Indian Territory Ip-na-mat-we-kin and Ah-na-ne-mart [Dick and Fannie Johnson]), b. 1883, Nez Perce (AG). Julia Johnson’s siblings were La-et-ha-yow ♀ and Mark Johnson. Smith L. George’s date of birth is shown variously on censuses as 1867 and 1870 and in 1937 he is listed as being married to Emma Wilpocken with children Elsie Comedown (1905-1937) and Frank George (1912-1968).

11This is the only known reference to a son by this name being buried at Rock Lake (TK). However, in a conversation with L. V. McWhorter in 1939 at Palus, Sam Fisher stated that “Skees, a fine looking man” and dark complected was buried at Rock Lake. It may be that Pebesot and Skees, also mentioned by Emily Peone, are the same person. In a possible reference to this boy, Coeur d’Alene Mission records list the baptism Kamiakin’s six-month old son Moses on June 17, 1869.

12Maternal affiliation of Clara Cleveland is uncertain.

13Although census records indicate Tomeo’s year of birth as about 1862, some family accounts give 1856. Also note unaffiliated Yumtobe Kamiakin (1855-1910) residing on the Yakama Reservation. He is pictured with Alex Shawaway in a 1902 photograph.

Kamiakin-Moses family gathering at the Wilbur Fair, 1913: (l. to r.) Louie (Pe-el) Pierre, Ida Williams (Desautel), Alalumti (Susie Chief) Williams holding Walter, Edward Williams, Willie Red Star Andrews, unidentified boy, Hattie (Paween) Andrews holding Albert (?), W. C. Brown (?), Mary (Kamiakin) George holding Frank?, Catherine Moses, Peter Dan Moses, Smith L. George, Charley (Kamiakin) Williams
IV. The Sulkstalkscosum/Moses Family

Chief Sulk-stalk-scusom (son of Sack-poses-un-al-an-at), d. 1848?, Columbia-Sinkiuse

1st wife: Kanitsa (Karneetsa), Spokane-Columbia
   1. Patski’stiway ♂, d. 1849?

2. Q’uetelican (Loolowkin, Chief Moses), 1829 Wenatchee Flat-1899 m. (1st) Silpe, Flathead (2nd) Quo-mo-lah (Ka-mo-la, dau. of Chief Owihi), d. 1864?, near Moses Lake (RR) (3rd) Sanclow (Mary, dau. of Chief Owihi), 1830?-1938, Yakama (4th) Hi-o-ha-hle-ka (SW), (Hi-o-let-saw? [RR]), Wanapum (5th) Peatsnym (Tamatsatasmy, Ts-mah-tsa-tsa), d. 1902?, Nez Perce  
   A (2nd m.). Qu-qua-la-que ♂ (RR, CW)
   B. Sinsinq’t (III), 1855?-1888 m. Lukash Kamiakin (son of Chief Kamiakin) 1858?-1886 (CAC), Yakama-Palouse  
      (1). Nellie Moses (Sinsinq’t [IV]), 1883-1958 m. (1st) Louis Friedlander (son of Joseph H., 1855-1899, and Elizabeth Friedlander, d. 1944?), 1879-1912 (2nd) Antoine Francis, 1888-1934  
          (a, 1st m.). Emily (Kamooli), 1902-1984 m. Walter Peone, 1904-1971, Coeur d’Alene  
          (c). Thomas, b. 1908  
          (d). Lucy (Sinsinq’t), 1910-1982 m. John Covington, 1915-1958, San Poil-Columbia
          (a, 2nd m.). Thomas Paul Moses Wilson, 1914-1970 m. Catherine Francis (dau. of Antoine Francis and Mary Pakootas), b. 1923  
      (2). Edward Moses, b. 1911? (CAC)
      (1,4th m.). Thomas Moses, b. 1914 (CAC)
   A. (5th m.). Quiltlay, d. age 10 (EP)

3. Sinsinq’t (I), (Shim-tat), b. 1840s? (RR) 3 m. (1st)? Qualchan (son of Chief Owihi), d. 1858, Yakama  
   A. Chillileeetsa, 1842-1885 m. Ku-nullix (Connulux, Nettie, dau. of John C. “Virginia Bill” Covington [RR], 1825-1901)
   B. Charley Qualchan (Sah-ku-lah [WCB], Socula [CW]), Kwalkan?, 1845?-1916? (CAC) m. Mary (Com-yuan-lal-ix [CAC]), b. 1850 (CAC)
      (1). Sah-ku-lah (WCB) (Sam Sokula), 1862-1950 m. (1st) Chu-chu-walx (Cho-cho-walxi [RR], Lizzie), (2nd) Kist (Kitsq), 1870-1954 (dau. of Nahanoomed), Yakama
(a, 1st m.). Harry, b. 1885 (CAC)
(b). Sit-sim-te-tock, b. 1897 (CAC)
(c). Willie, b. 1906
(a, 2nd m.). Christine, b. 1916
(b). Matilda (Madeline), 1917-2004 m. Adam Bearcub, Sr.

2nd wife: Sipitsa, Columbia-Sinkiuse
1. Quiltenenock (I) (Qültlninak [EC], d. 1858 m. (1st) Tisaqt, Wenatchi (dau. of Chief Tecolekun [BG]) (2nd) Blackfoot
A. Quanspeetsah (Quin-spe-cha) m. Wee-ash-i-wit (son of Chief Tilcoax, Palouse [SM])
(1). Peter Dan Moses (Weashuit), 1861-1962, m. (1st) Katherine (Si-la-kiamont), b. 1938 (2nd) Margaret Nellie Pakotas (his sister-in-law, after Joe Moses’ death [SM], dau. of Peter Kolockan and Nellie Sam)
(a). Charley Moses, 1895-1910?
(b). Wapati, b. 1898
(c). Annie Moses, 1902?-1989 m. Art Circle (son of Charlie Wilpocken, Yakama and Alice Billy [Alpiato], Palouse), 1900-1974
(d). Lucy Moses (II), b. 1905
(2). Joe Moses (Quiltenenock [III], Spell-li-kulix), 1876-1935 m. (1st) Quin-hopeetsa (Mary Ann, daughter of Swawilla?, d. 1929), 1879-1966 (2nd) Margaret Nellie (Pakotas) (SM), b. 1889
(a, 1st m.). Albert, b. 1906
(b). Mary, b. 1908
(c). William, b. 1911
(e). Edward, b. 1915
B. Quiltenenock (II) m. Clotilda Sam (Judge), 1851-1935 (BG)
(1). Louis Judge (Nahcox), 1874-1912 m. Baptistine (dau. of T’quatas [“Doc Jim”]), Wenatchi
(a). Matthew, 1907-1914
(b). Julianne m. Noel Ustah
son: Matthew
(c). Sam Peter Agapith

2. Kwayitsa (Kwee-ja, Quietsah, Crasam) ♂, 1839?-1913 m. We-tu-we, b. 1845?
Grandson?: George Haynes (Haines), b. 1892 m. Christine

3. Shimtil (See-um-tat-quat) ♀, d. 1893
A. Sam
B. Yos-o-soken (Jack O’Socken) m. Minnie (Yellow Wolf), 1870-1955, Nez Perce (RR)
(1). Jim Jack m. Nancy (dau. of Joe and Lucy James [RR]), San Poil

3rd wife: Nkiyapitsa, Spokane-Columbia
1. Paq’uin ♂ (Keelpucken, Puckheim), d. 1858 (WCB) m. Sen-sint-qua (CAR)
A. Ceepetsa (Ceep-peetsah) 5 m. Chief Skolaskin, San Poil (RR)

2. Panekstitsa (Pan-ek-steesah, Louis), 1821-1896 (WCB) m. (1st) ?, (2nd) Q’ue-matk (Kwe-mat) (RR)
a (1st m.). Joe Moses, 1866-1925 m. Mo-yet-at, 1872?-1941 (AB)
(1). Madeline (Moses), 1898-1969 m. Harry Jim, 1894-1968 (AB, CJS),

*Palouse*

(2). Peter, b. 1901
(3). Nancy, b. 1903
A (2nd m.). Madeline ("One-Arm," Kenam-Petsa, Kekimetsa), 1884 in Moses Meadow Valley-1930 m. Robert Covington (Wa-has-to-men, son of John C. "Virginia Bill" Covington, 1825-1901), 1870-1961 (CAC)

(1). Eva, b. 1911
(2). William, b. 1914
(3). John, b. 1915
(4). Eddie, b. 1916
(5). Rose, b. 1920 m. Isaac Wak-wak (CW)

4th wife: Pohamatku (Tah-k’matq [BG]), *Wanapam* (BG)

1. T’cher-man-chute (Cermcut [MP], Shpowlak (Spawelk) m. (1st) Nahanoomed, *Yakama, Kittitas Band* [MP]), (2nd) Sk’nwheulks (Elizabeth [IA]), 1885-1940
A. Kist (Kitsq [WCB]), 1870-1954 m. (1st) Leo Thompson, (2nd) Sah-ku-lah (WCB) (Sam Socula), 1862-1950, (3rd)?
   (1, 1st m.). Harry, b. 1885
   (2). Sit-sim-te-tock, b. 1897
   (3). Willie, b. 1906
(4). Margaret (Wash-waeik [WCB]), 1906-1987 m. David Piatote, (son of Tom-sos-tocken [David, Sr.], 1870-1944, *Palouse* and Luch-a-mon [Tinsaat], b. 1876 [CTC], *Umatilla*)
   (1, 2nd m.). Christine, b. 1916
   (2). Matilda (Madeline), 1917-2004 m. Adam Bearcub, Sr.
   (1, 3rd). Mary m. Charley Skaminsky (BG)
      (a). Margaret m. William Jerred

¹Order of marriages and children’s birth given by Mary Moses to W. C. Brown, 1918, although Sque-malks is not listed.
²As Qualchan had several wives, the affiliation of his son is not certain. One of Qualchan’s guardian spirits was Otter (EP).
³According to Nellie Moses, Chief Moses’ sister Sinsinq’ (I) died “at the river camp” near the mouth of Moses Coulee (CW). This was historic Skil-il-leet (“Viewing Place”) where she could “watch her people.” The site was a historic crossroads and a monument to her memory was erected there in June 1957 (JB from Billy Curlew) at a ceremony attended by Nellie Moses Friedlander, Frank George, Cleveland Kamiakin, and others. Moses’ daughter, Sinsinq’ (III) was his venerable sister’s namesake as was his granddaughter’s, Nellie Moses Friedlander (Sinsinq’t [IV]).
⁴Chillileetsa, Chief Moses’ nephew and intended successor, drowned while fording the Columbia River near Barry in 1885. John C. “Virginia Bill” Covington came west from Virginia in 1849 and settled in the Willamette Valley. In 1854 he relocated to the San Poil area and married a local woman, Smil-keen (Smeimollax?, 1840-84). For many years, Virginia Bill and his family operated the post store at Ft. Spokane.
⁵Madeline Covington stated that Ceep-peetsah’s sisters, perhaps not all by the same father, included Ginn-a-mon-teesah, Yat-peetsa, and Cheepat (Sally Whistocken) (RR, 1961).
⁶Following the death her husband, Elizabeth married frontier merchant Herman Friedlander who had established a trading post at Camp Chelan about 1879. One of their children was Isabel Arcasa, a centenarian in Washington’s centennial year of 1889.